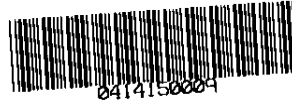


Wmk

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Doc#: 0414150009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/20/2004 08:10 AM Pg: 1 of 2

Low Title Lincolnshire CERTIFICATE OF RELEASE

Date: 04/28/04

Law Title Order Number: 28355-CC

1. Name of Mortgageor(s):
JOHN C EDGAR AND GAIL A EDGAR
2. Name of original Mortgagee: HARRIS TRUST AND SAVINGS
3. Name of Mortgage Servicer (if any): HARRIS BANK
4. **Mortgage recording Document Number(s):**
0021385002
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HARRIS BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgageor or a person who acquired title from the mortgageor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 02-02-200-010-1010
Address: 482 E. FAWN LANE, PALATINE, IL 60067
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: *Sue Manrose*
 SUE MANROSE

Address: 175 OLDE HALF DAY RD, #132, LINCOLNSHIRE, IL 60069
 Phone: (847)415-6200

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/28/04 by as (officer for/agent of) Law Title Insurance Company.

Anne M Brooks
 Notary Public

SUE MANROSE



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

2

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LAW TITLE INSURANCE

Commitment Number: 28355-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 482 IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

02-02-200-010-1010
482 E. FAWN LANE, PALATINE, IL