## **UNOFFICIAL COPY**



Doc#: 0414150135

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2004 02:05 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/07/54

Law Title Order Number: 207267-L

1. Name of Mortgager(s):

JEFFREY T. WILLIAMS AND RUBY LEE WILLIAMS

- 2. Name of original Mortgag 3e: SECURITY NATIONAL MORTGAGE COMPANY
- 3. Name of Mortgage Service: (if any): NORWEST MORTGAGE, INC
- 4. Mortgage recording Document Number(s): 96158885
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO HOME MORTGAGE and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 5419 CORTEZ, CHICAGO, IL 60651

Property Legal Description: See Attached Exhibit "A"

Law Title Insuránce Company

By:

AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 05/07/04 by AMBER

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 207267L

The land referred to in this Commitment is described as follows:

THE WEST 33 FEET OF LOT 4 IN BLOCK 10, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 NES PIDIAN,

COOK COUNTY CLERK'S OFFICE OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(207267.PFD/207267L/5)

ALTA Commitment Schedule C