

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101



Doc#: 0414101227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/20/2004 09:51 AM Pg: 1 of 2



and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101

373542 374 Steal

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810393772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK N. A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2004
executed by NICHOLAS RASCHILLO, MARRIED TO MARISA P. TREJO

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

0414101226
described hereinafter as follows:

COOK

(See Reverse for Legal Description)

, page(s)

County Records, State of ILLINOIS, as Document No.

Commonly known as

1925 EAST OAKTON STREET UNIT 1A, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FUNDING, INC.

On APRIL 26, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires 12-5-06

By:

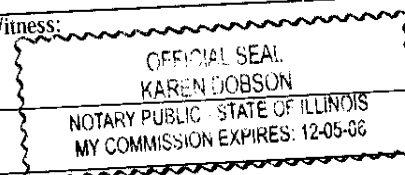
Its:

STEVEN J. GRAMAROSSA
PRESIDENT:

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM140907
Assoc. File No: 373542

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

PARCEL 1: UNIT 1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN, DEER VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22005995, IN THE SOUTHWEST 1/4 OF SECTION 22, AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE 25 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

09-28-109-013-1001

Cook County Clerk's Office