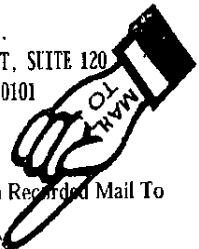


# UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1820  
CHICAGO, IL 60602

Prepared By:

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 120  
ADDISON, ILLINOIS 60101



and When Recorded Mail To

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE 120  
ADDISON  
ILLINOIS 60101



0414101348

Doc#: 0414101348  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/20/2004 12:08 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810398164

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U. S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2004  
executed by KRZYSZTOF HARUZA AND MARIA HARUZA, HUSBAND AND WIFE

377660

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120  
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

0414101347  
described hereinafter as follows:

COOK

, page(s)

, as Document No.

Cook County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

7058 WEST 114th PLACE, WORTH, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGO FUNDING, INC.

On MAY 7, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:

Its:

EUGENE J. GRAMARUSSA  
PRESIDENT

known to me to be the  
and

known to me to be EUGENE J. GRAMARUSSA  
PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

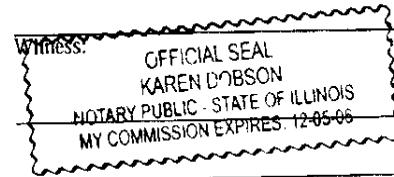
Notary Public

County,

My Commission Expires 12-5-06

By:

Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

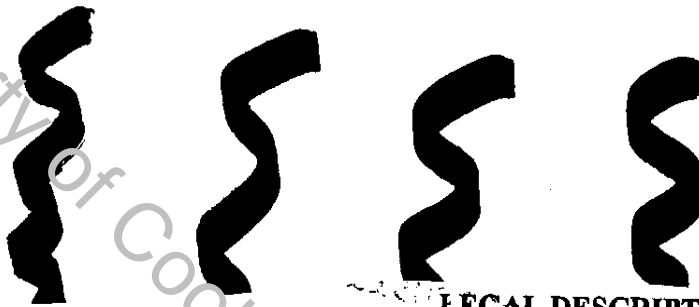
# UNOFFICIAL COPY

7810398164

## RIDER - LEGAL DESCRIPTION

TITLE COMPANY TO ATTACH LEGAL

Property of Cook County Clerk's Office



### LEGAL DESCRIPTION

LOT 90 IN ARTHUR LUNAS HARLEM AVENUE ADDITION UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1435.5 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PM # 24-19-118-012

24-19-118-012-0000

