UNOFFICIAL CC

Doc#: 0414104211

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2004 12:42 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/08/04

Law Title Order Number: 203692L

Name of Mortgagor(s): TAO WANG AND QIU WU

2. Name of original Mungagee: WASHINGTON MUTUAL BANK

Name of Mortgage Servicer (if any):

Mortgage recording Document Number(s): 0315735077

The above referenced mortgage has been paid in accordance with the payoff statement received from RICHLAND MORTGAGE and there is no objection from the mortgagie or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

9.	The property described in the mortgage is as follows:
	Permanent Index Number: 02-11-211-025
	Address: 524 EAST KNOX STREET, PALATINE, IL 60067
	Property Legal Description: See Attached Exhibit "A"
	Law Title Insurante Company

KELLI CIDLIKILI

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/08/04 by

KELLI CIDLIK

as (officer for/agent of \aw\ Title Insurance Co

Notary Public

Suite 200, Aurora, IL 60506 Prepared by: Law Title Insurance Company, Inc.-Naperville

> NICOLE LAWORTE NOTARY PUBLIC - STATE OF ILLINOIS

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 203692L

The land referred to in this Commitment is described as follows:

LOT 14 IN SHENANDOAH NORTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF Departs of County Clerk's Office OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (203692.PFD/203692L/4)