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Doc#: 0414105280

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2004 02:22 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/21 04

Law Title Order Number: 204263K

1. Name of Mortgagor(s):

PEDRO MUNO 2

- 2. Name of original Nongagee: MERS
- 3. Name of Mortgage Servicer (if any): AMERICAN CENTRAL MORTGAGE
- 4. Mortgage recording Document Number(s): 0030205167
- 5. The above referenced mortgage I as been paid in accordance with the payoff statement received from AMERICAN CENTRAL MORTGAGE
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILC 3 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 5117 W DEMING PL, CHICAGO, IL 60639-2419

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610

Phone: (312)266-5921

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/21/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company

W. Salena, Suite 200, Aurora, IL 60506

CHRISTIAN GINOCCHIO Notary Public, State of Illinois My Commission Expires 11/14/06

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204263K

The land referred to in this Commitment is described as follows:

LOT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 THEREOF OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF Cook County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.