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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0414106073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 10:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
Contemporary Realty Solutions
Attn: Chris Meegan
626 N. French Road, Suite 4
Amherst, NY 14228

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK, FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1996 AND KNOWN AS TRUST NUMBER 121979-01,

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date NOVEMBER 27, 1996, and recorded on DECEMBER 10, 1996, as Instrument No. 06-932927, Book N/A, Page N/A, in the Recorder's Office, **COOK** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

THE EAST 34 FEET OF LOT 14, ALL OF LOT 13, AND THE WEST 25 FEET OF LOT 12, IN BLOCK 1 IN WILLIAM M. DEVINE'S THIRD BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1, IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1342-50 W. ESTES, CHICAGO, IL 60626

P.I.N.: 11-32-102-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this May 4, 2004.

CITIBANK, FEDERAL SAVINGS BANK

Karma J. Flower, Vice President

Loan No. 15-3539392 /DK

2-8
M-Y
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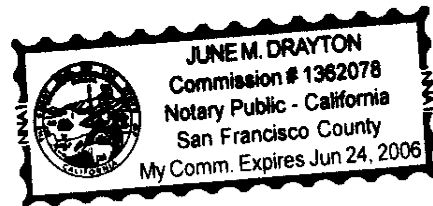
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STATE OF CALIFORNIA)
) SS:
COUNTY OF SAN FRANCISCO)

On May 4, 2004, before me, June M. Drayton, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

June M. Drayton
June M. Drayton, Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Dale Kang
Citibank (West)
Commercial Real Estate
One Sansome Street, 19th Floor
San Francisco, CA 94104