



4428425200976731
SR Number: 1-16761014

Doc#: 0414110124
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 05/20/2004 11:21 AM Pg: 1 of 3

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
2550 N. Redhill Ave.
Santa Ana, CA. 92705
800-756-3524 ext. 5011

prepared by RYAN BOWIE
300 Enterprise RD
Suite 150
Hanson PA 19044

299198

APN 2828205020

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made February 13, 2004, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **GMAC Mortgage Corporation doing business as ditech.com**.

WITNESSETH:

THAT WHEREAS **ALVYDAS B. JUODVALKIS**, residing at 16825 MEADOWDALE DRIVE, OAK FOREST IL 60452, , did execute a Mortgage dated 6/22/2002 to **GMAC MORTGAGE CORPORATION** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 15,000.00 dated 6/22/2002 in favor of **GMAC Mortgage Corporation doing business as ditech.com**, which Mortgage was recorded 7/16/2002 as Recording Book No. _____ and Page No. _____

0331145116

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 116,959.00 dated June 30, 03 in favor of **WELLS FARGO HOME MORTGAGE**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **GMAC MORTGAGE CORPORATION** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **GMAC MORTGAGE CORPORATION** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **GMAC MORTGAGE CORPORATION** mortgage first above mentioned.

SNO
P 3
S, no-
in yes
Lr

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(2) Nothing herein contained shall affect the validity or enforceability of GMAC MORTGAGE CORPORATION mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

GMAC MORTGAGE CORPORATION

By: *Ashish Patel*
ASHISH PATEL

By: *Ryan Bowie*
RYAN BOWIE

By: *Tamika Scott*
TAMIKA SCOTT

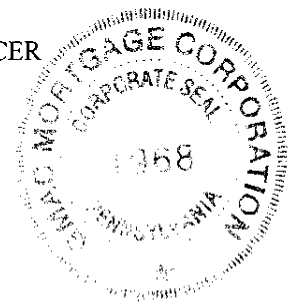
Title: LIMITED SIGNING OFFICER

By: *Ashish Patel*
ASHISH PATEL

Attest: *Jorge Araneta*
JORGE ARANETA

By: *Tamika Scott*
TAMIKA SCOTT

Title: LIMITED SIGNING OFFICER



COMMONWEALTH OF PENNSYLVANIA

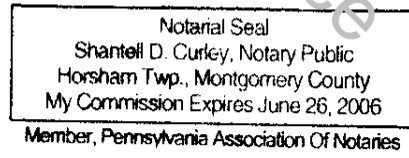
:s:
:

COUNTY OF MONTGOMERY

On 2/13/04, before me SHANTELL D. CURLEY, the undersigned, a Notary Public in and for said County and State, personally appeared RYAN BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the LIMITED SIGNING OFFICER, and JORGE ARANETA personally known to me (or proved to me on the basis of satisfactory evidence) to be the LIMITED SIGNING OFFICER of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or resolution of its Board of Directors.

WITNESS my hand and official seal.

Shantell D. Curley
Notary Public
Shantell D. Curley



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Legal Description

Exhibit "A"

Loan Number : 3247098696 801 D6D

Borrower : Alvydas B. Juodvalkis

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

LOT 10 IN BLOCK 5 IN FORESTDALE SUBDIVISION UNIT #6, BEING A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE UNIT #2, AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 3, 1968, AS DOCUMENT NUMBER 2397018.

APN:28-28-205-020