(Reserved for recording data)

Doc#: 0414111295 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/20/2004 03:45 PM Pg: 1 of 2

FIRST AMERICAN TITLE INSURAINCE#

ASSIGNMENT OF MORTGAGE

Date: APRIL 30, 2004

SCHAFFEL LOAN #: 0041824764

FOR VALUABLE CONSIDERATION, MORTGAGE	E BROKER ASSOCIATES,	, INC
a corporation under the laws of THE STATE OF ILLINO more), hereby sells, assigns, and transfers to WELLS FARGMAC X4701-022 8LOOMINGTON MN 55435 ITS SUCCESSORS AND ASSIGNS, Assignee (whether APRIL 30, 2004), executed by RONALD M SCHAWIFE, AS JOINT TENIN'S as mortgagor to MORTGAGE BLOOKER ASSOCIATES,	O HOME MORTGAGE, IN one or more) the Assign	or's interest in the mortgage dated
as mortgagee, and filed for record as Doc. No Chickens Recorder/Registrar of Titles Office of COOK together with all right and interest in the note and obligate covenants with Assignee, its successors and assigns, (nat the	County, on	at secured by the mortgage the sum of
ASSIGNOR: MORTCAGE BROKER ASSOCIATES, IN By JOE SPADONI Its: PRESIDENT	Witness	····
By Its: STATE OF ILLINOIS COUNTY OF WILL	Witness	T'S Open
The foregoing instrument was acknowledged before me this JOE SPADONI and Of MORTGAGE BROKER ASSOCIATES, INC	30TH day of APRIL, the PRESIDENT the	by respectively,
a corporation under the laws of the THE STATE OF ILL RETURN TO: WELLS FARGO HOME MORTGAGE, INC.	Leon S.	If of the corporation.
1 E 22ND STREET, SUITE 600 LOMBARD, IL 60148 THIS INSTRUMENT WAS DRAFTED BY: PEGGY COLGROVE	Signature of Person Taking PEGGY S COLGROVE MY COMMISSION EXPI NOTARIAL STAMP	U 24, 2005
MORTGAGE BROKER ASSOCIATES, INC 2948 ARTESIAN ROAD, SUITE 102 NAPERVILLE,	IL 60564-8544	"OFFICIAL SEAL" PEGGY S. COLGROVE Notary Public, State of Illinois
OCUATO 079ATO.VTX 03/30/2004	2 M	Will County My Commission Expires 07/24/05

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UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 220 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1965, AS DOCUMENT NUMBER 2196193, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-24-315-014-0000 Vol. 0233

Property Address: 1813 North Aspen Drive, Mount Prospect, Illinois 60056

