

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Michelle Hunt

Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42301

Release Department

Loan #: 7810289380

Investor Loan #: 851565387

PIN/Tax ID #: 03-29-346-030-0000

Property Address:

1 S. HIGHLAND AVE #405

ARLINGTON HEIGHTS, IL 60005-



Doc#: 0414113154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 12:17 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMAL J AYYAD AND BROOK H AYYAD, HUSBAND AND WIFE,

Original Mortgagee: MAIN STREET MORTGAGE, INC.

Loan Amount: \$215,000.00 Date of Mortgage: 02/27/2003

Date Recorded: 03/27/2003 Document #: 0030413953

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/10/2004.

Mary Ann Greenwell
Mortgage Documentation Officer

Liz Funk
Mortgage Documentation Officer

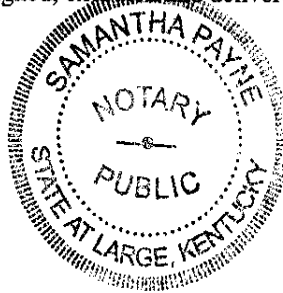
US BANK, NA,

State of KY County of DAVIESS

On this date of 05/10/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Samantha Payne
My Commission Expires: 10/07/2006



SY
PZ
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my
JM

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EXHIBIT "A"

PARCEL 1: UNIT 405 IN METROPOLIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN METROPOLIS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 17 IN SEIBURG'S SUBDIVISION, THE EAST 1/2 OF LOTS 1 AND 2 IN BLOCK 25 IN THE TOWN OF DUNTON AND VACATED STREETS ADJOINING THERETO, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 15, 1999 AS DOCUMENT 99243785, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JANUARY 30, 2001 AS DOCUMENT NUMBER 0010078409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-405, AN LCE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010078409, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-29-346-030-0000;03-29-346-026-0000;03-29-346-030-1024

COMMONLY KNOWN AS: 1 SOUTH HIGHLAND AVENUE, UNIT 405
ARLINGTON HEIGHTS, IL 60005

30413933

County of Cook County Clerk's Office