

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0414113200
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 02:29 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

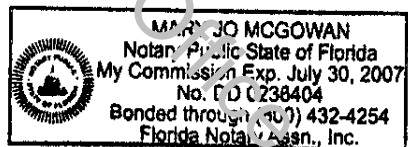
L#:0052596368

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY JAMES NICHOLSON AND JANIS MARIE NICHOLSON** to **GEORGE WASHINGTON SAVINGS BANK** bearing the date 01/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020125790. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9616 S CENTRAL AVE OAK LAWN, IL 60453
PIN# 24-08-212-023-0000
dated 05/12/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/12/04
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH BF 6566 CK

UNOFFICIAL COPY

EXHIBIT 'A'

0052596368

LOT 1 IN HENRY J. JENNING'S RESUBDIVISION OF THE NORTH 1/2
OF LOT 3 IN BLOCK 12 IN FREDERICK H. BARTLETT'S CENTRAL
WOOD BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office