**UNOFFICIAL COPY** 



**Doc#:** 0414113224 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/20/2004 02:50 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000381135502005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Lac. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit plaim unto:

Name(s).....

WILLIAM IANNESSA, STACEY D

**IANNESSA** 

Property

800 SOUTH WELLS STREET #1450

P.I.N. 17164010171037

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, c. de nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/05/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 0327333029, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of May, 2004.

Mortgage Electronic Registration Systems, Inc

Branden Knight

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of May, 2004.



D. Rohrer, Notary public

Commission expres 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

WILLIAM IANNESSA, STACEY D IA INESSA 800 S WELLS ST APT 1430

CHICAGO, IL 60607

Prepared By:

Menendez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 1430 IN THE RIVER CITY PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \$1430, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES ID RECORDED AS DOCUMENT NUMBER 0010692223. PARCEL 3: EASEMENTS FOR INGRASS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY, 800 SOUTH WELLS STREET, CHICAGO ILLINOIS, DATED MARCH 14, 2001 AND MELL.
28, 200

COOK COUNTY CLOTHS OFFICE RECORDED MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.