UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0414115274

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2004 04:13 PM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:16434094 "BABICH" Lender ID:010022 Cook, Illinois PIF: 04/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by DESORAH L BABICH, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cock, and the State of Illinois, Dated: 01/31/2002 Recorded: 02/14/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020183432, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-17-416-009-1098

Property Address: 15715 PEGGY LANE # 2, OAK FOREST, I. 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On May 10th, 2004

Λ

LISA BEENS, Assistant Vice President

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on May 10th, 2004 LISA BEENS, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was autrorized to and did execute this instrument as LISA BEENS, Assistant Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

Coppe

WITNESS my hand and official seal

Notary Expires: 10/28/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)

Prepared By: Suzanne Medel, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*SMD*SMDGOLD*05/10/2004 03:03:23 PM* GOLD01GOLD000000000000000019788* ILCOOK* 16434094 ILSTATE_MORT_REL *SMD*SMDGOLD*

Syl S no-Vye)

0414115274 Page: 2 of 2

UNOFFICIAL COPY

WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0016434094	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * DESCRIBED AS FOLLOWS.

STREET ADDRESS: 15/15 PEGGY LANE

UNIT 2

CITY: OAK FOREST

K FOREST COUNTY COOK

TAX NUMBER: 28-17-416-009 1098

LEGAL DESCRIPTION.

UNIT 9-2 IN SHIBUI SOUTH CONDOMINIL M, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. PART OF LOT 5 ii) OAK VIEW SUBDIVISION, A SUBDIVISION IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

GF430A1 (02.15 01/1-01) R30A REV (07 15.01/2 01)

20183432

IL