

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0414115231  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2004 02:57 PM Pg: 1 of 2

Project #: 936GCMSINC

Reference #: 936-0010276103



\* 9 3 6 - 0 0 1 0 2 7 6 1 0 3 \*

Secondary Reference #: 20040327 (R043)

PIN/Tax ID #:

Property Address:

5147 W 64TH PL

CHICAGO, IL 60638

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHRIS D MONTGOMERY, MARRIED AND BARBARA A MONTGOMERY, MARRIED**

Original Mortgagee: **MARGARETTEN & COMPANY INC.**

Loan Amount: **\$59,925.00**

Date of Mortgage: **7/26/1993**

Date Recorded: **8/9/1993**

Document #: **93622391**

Comments:

Legal Description : **LOT FIFTEEN IN BLOCK NINE IN LAWLER PARK SUBDIVISION IN THE NORTH HALF OF THE NORTH HALF OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A,B,C,D, AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1,014,942 IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/17/2004**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

  
\_\_\_\_\_  
**Dona Hull**  
ASSISTANT SECRETARY



  
\_\_\_\_\_  
**MARY WITTHOEFFT**  
VICE PRESIDENT

93622391

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State of **GA**

County of **FULTON**

On this date of **05/17/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia  
Notary Public:



USHADALMIA  
Notary Public-Georgia  
Fulton County  
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office