

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0414116161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 01:21 PM Pg: 1 of 1

When Recorded Return To:
ALAN G JOHNSON
217 S WINDSOR DRIVE
ARLINGTON HEIGHTS, IL 60004



SATISFACTION

GMAC MORTGAGE CORPORATION #0161301908 "JOHNSON" Lender ID:20008/998526142 Cook, Illinois PIF: 04/23/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by ALAN G JOHNSON & DIANE A JOHNSON, originally to GMAC MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/05/1998 Recorded: 10/28/1998 as Instrument No.: 98969383, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT ONE HUNDRED FIFTY-NINE (159) IN "STONEGATE" BEING A RESUBDIVISION OF H. ROY BERRY COMPANYS EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33 AND THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID 03331000120000

Property Address: 217 S WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On May 11th, 2004


By: 
Carrie Yu, Limited Signing Officer

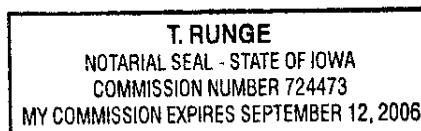


STATE OF Iowa
COUNTY OF Black Hawk

On May 11th, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


T. RUNGE
Notary Expires: 09/12/2006 #724473



(This area for notarial seal)

Prepared By: Michelle Evans, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400