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Doc#: 0414117134

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/20/2004 12:37 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000314273622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

DANIEL A KIM

Property

845 WEST ALTGELD STREET AP7 4D

P.I.N. 14294240010000

Address...: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doc ment Number 318218059, to the premises therein described as situated in the County of COOK, State of Illinois as toliovs, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Kathleen Hogan Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May 2004.

JARED CRANE
COMM. #1417608 O
NOTARY PUBLIC-CALIFORNIA IT
LOS Angeles County
My Comm. Exp. MAY13, 2007

Jared Crane, Notaly public Commission expires \$\cap{0.5}/13/2007\$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL A KIM 845 W ALTGELD ST APT 4D CHICAGO, IL 60614

Prepared By: Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT D-4 IN LINCOLN PARK PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 & 2 IN QUEEN'S QUEENY'S SUBDIVISION OF LOT 11,12 AND 13 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS DOCUMENT NUMBER 98633672, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98633672, IN COOK COUNTY, ILLINOIS.