

# UNOFFICIAL COPY

**SUBCONTRACTOR'S CLAIM FOR LIEN** \*  
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\*

State of Illinois ) \*  
 ) SS \*  
County of Cook ) \*  
\*  
\*



**Doc#: 0414119118**  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 05/20/2004 01:29 PM Pg: 1 of 3

WESCO Distribution, Inc. \*  
v. \*  
Fellowship Manor, LTD, \*  
United States of America, C/O \*  
Secretary of Housing and Urban \*  
Development, City of Chicago, \*  
Reinke Gypsum Supply Co. \*  
UBM Inc., and \*  
Atash Electrical Contractors Inc. \*  
\*

(The Above Space for Recorder's Use Only)

\*S))Q

**AMENDED NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$24,161.67**

**THE CLAIMANT**, WESCO Distribution Inc. of Elmhurst, Illinois, hereby file(s) a Notice and Claim for Lien against UBM, Inc. contractor of Chicago, IL and Atash Electrical Contractors, Inc. electrical subcontractor of Chicago, IL and against Fellowship; Manor, Ltd., ("Owner") of Chicago, Illinois and the United States of America, Secretary of Housing and Urban Development, City of Chicago, Reinke Gypsum Supply Co., mortgagees and/or lien claimants.

THAT on the July 31, 2003 Fellowship Manor, LTD., was the owner of the following described land, to wit:

See attached legal description  
Permanent Index Number (PIN): 20-09-219-013-0000 through 20-09-219-022-0000 and 20-09-219-051-0000.

Commonly known as: 5041 S. Princeton, Chicago, IL

and UBM, Inc. was the Contractor for the improvement thereof and Atash Electrical Contractors Inc. was the electrical subcontractor thereof.

THAT on the 31<sup>st</sup> day of July, 2003 Claimant made a subcontract with Atash Electrical Contractors Inc. to furnish and supply electrical goods and miscellaneous other material, for the improvement on said land and on the 3<sup>rd</sup> day of February, 2004 completed thereunder all required to be done by said subcontract.

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February 19, 2004 (8:37am)



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**Legal Description:**

**PARCEL 1:**

LOTS 3 THRU 12 IN SMITH & FITCH'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 2 OF A.O. BOGUE'S SECOND ADDITION TO CHICAGO BEING THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOT 28 AND THE NORTH 8 FEET OF LOT 27 SUBDIVISION IN BLOCK 2 IN A.O. BOGUE'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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