### **UNOFFICIAL COPY**

#### SUBCONTRACTOR'S CLAIM FOR LIEN

State of Illinois )
) SS
County of Cook )

WESCO Distribution, Inc.

Fellowship Manor, LTD,
United States of America, C/O
Secretary of Housing and Urban
Development, City of Chicago,
Reinke Gypsum Supply Co.

UBM Inc., and
Atash Electrical Contractors Inc.



Doc#: 0414119118

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 05/20/2004 01:29 PM Pg: 1 of 3

(The Above Space for Recorder's Use Only)

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#### AMENDED NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$24,161.67

THE CLAIMANT, WESCO Distribution Inc. of Elmhurst, Illinois, hereby file(s) a Notice and Claim for Lien against UBM, Inc. contractor of Chicago, IL and Atash Electrical Contractors, Inc. electrical subcontractor of Chicago, IL and against Fellowship; Manor, Ltd., ("Owner") of Chicago, Illinois and the United States of America, Secretary of Housing and Urban Development, City of Chicago, Reinke Gypsum Supply Co, mortgagees and/or lien claimants.

THAT on the July 31, 2003 Fellowship Manor, LTD., was the owner of the following described land, to wit:

See attached legal description

Permanent Index Number (PIN): 20-09-219-013-0000 through 20-09-219-022 0000 and 20-09-219-051-0000.

Commonly known as: 5041 S. Princeton, Chicago, IL

and UBM, Inc. was the Contractor for the improvement thereof and Atash Electrical Contractors Inc. was the electrical subcontractor thereof.

THAT on the 31<sup>st</sup> day of July, 2003 Claimant made a subcontract with Atash Electrical Contractors Inc. to furnish and supply electrical goods and miscellaneous other material, for the improvement on said land and on the 3<sup>rd</sup> day of February, 2004 completed thereunder all required to be done by said subcontract.

JPZ C:\DOCUME~1\tdockend\LOCALS~1\Temp\Amended lien claim word.doc February 19, 2004 (8:37am)

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* THAT at the special instance and request of the Contractor, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ N/A as more fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit and completed same on the day of ,
That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.
THAT said Contractor is entitled to credits on account thereof, as follows, to wit: \$32,915.52 leaving due, untaid and owing to the Claimant on account thereof, after allowing all credits, the balance of \$24,161.67 for which, with interest, the Claimant claim(s) a lien on said land and improvements, against said Contractor, electrical subcontractor and Owner, and upon the monies, bonds and warrants due or to become due said Contractor or the electrical subcontractor.
Claimant: WESCO Distribution Inc
By: Im Johnson Services Murager
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THE AFFIANT, Jon Dockerdor being first duly swom on oath deposes and says that (s)he is Financial Sees My of the Claimant; that she has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.
Subscribed and sworn to before me this 5 <sup>T</sup> day of May, 2004.  OFFICIAL SEAL HILDA RODRIGUEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8:14:2007.  This instrument prepared by and mail to:  James P. Ziegler Stone, Pogrund & Korey 221 N. LaSalle Street, Suite 3200 Chicago, IL 60601

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Legal Description:

PARCEL 1:

LOTS 3 THRU 12 IN SMITH & FITCH'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 2 OF A.O. BOGUE'S SECOND ADDITION TO CHICAGO BEING THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECOND & TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 28 AND THE NORTH 8 FEET OF LOT 27 SUBDIVISION IN BLOCK 2 IN A.O. BOGUE'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.