

# UNOFFICIAL COPY



Doc#: 0414120048  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/20/2004 12:20 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/28/04

Law Title Order Number: 202407W

- Name of Mortgagor(s):  
MELVIN GRIFFIN  DIANE GRIFFIN
- Name of original Mortgagee: ROYAL MORTGAGE COMPANY
- Name of Mortgage Servicer (if any): GMAC MORTGAGE CORP

# LAW TITLE

4. **Mortgage recording Document Number(s):**  
**94016939**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERIBANC MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 31-03-423-004**

**Address: 18723 WILLOW AVENUE, COUNTRY CLUB HILLS, IL 60478**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *Lashawn Hill*  
LASHAWN HILL

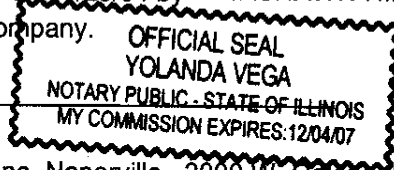
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/28/04 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.

*Yolanda Vega*  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW  
LAW

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 202407W REV\*4/22/04

The land referred to in this Commitment is described as follows:

LOT 148 IN MONARCH PLACE, PHASE 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office