

ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 998489686



Doc#: 0414122089  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2004 10:57 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83401  
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOME CAPITAL INC.,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP 01-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2001, executed by HATTIE DENNIS

to HOME CAPITAL INC.

and recorded on NOVEMBER 6, 2001, in liber/cabinet 8807 at page(s)/ drawer 0244 document/instrument no. 0011039078 microfilm number \_\_\_\_\_ pin number 15-07-421-002-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 46 IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1995 IN THE OFFICE OF THE RECORDED DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 16208701, IN COOK COUNTY, ILLINOIS.

Property Address: 4932 CYPRESS DR, HILLSIDE, IL 60162



Loan No. J=FS8020104AI.S.01834

P=S.002.01079.9

PZ  
DW

Loan No. 998489686

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2004, but effective OCTOBER 24, 2001.

HOME CAPITAL INC.

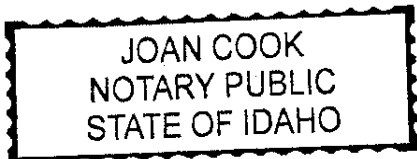
BY   
CARLA TENEYCK  
VICE PRESIDENT

BY   
M.L. MARCUM  
SECRETARY

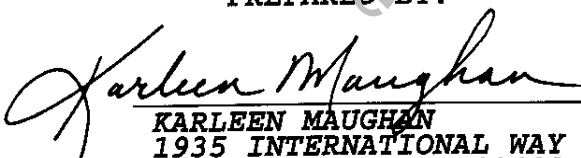
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 6, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402