

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 998279346



Doc#: 0414122096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2004 10:57 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83401  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PROVIDENTIAL BANCORP, LTD,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 2001 executed by MATTHEW PERRI AND JACKIE PERRI, HUSBAND AND WIFE

to PROVIDENTIAL BANCORP, LTD

and recorded on AUGUST 14, 2001, in liber/cabinet 6967 at page(s)/ drawer 0183 document/instrument no. 0010747397 microfilm number \_\_\_\_\_ pin number 20-19-124-015

in the plat of COOK County Illinois described hereinafter as follows:

**LOT 32 IN BLOCK 50 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 6641 CLAREMONT AVENUE, CHICAGO, IL 60636



Loan No. J=FS8020104AI.S.01829

P=S.002.00755.9

*P2*  
*[Signature]*

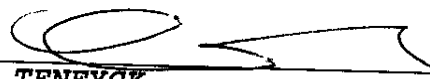
Loan No. 998279146

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2004, but effective JULY 12, 2001.

PROVIDENTIAL BANCORP, LTD

BY   
CARLA TENEYCK  
VICE PRESIDENT

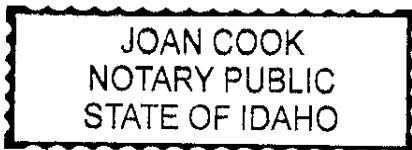
BY   
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )


COUNTY OF BONNEVILLE )

On MAY 6, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402