UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0261019



Doc#: 0414122140 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2004 11:16 AM Pg: 1 of 2

MARY JO MC SOWAN Notary Public State of Florida My Commission Exp. 31, y 30, 2007 No. DD 0230404

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by MARIA & ANGANA & JORGE D GOMEZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 0.5/25/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010498301 Illinois in Book • Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1535 S 61ST CT

PIN# 16-20-128-015-0000

CICERO, IL 60804

dated 05/05/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/05/04 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: V. Escalante / NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SU 42086 NS

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LEGAL DESCRIPTION:

LOT 11 IN THE SUBDIVISION OF LOTS 6 AND 7 (EXCEPT THOSE PARTS THEREOF HERETOFORE DEDICATED FOR STREET AND ALLEY) IN BLOCK 13 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.