

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 998128230



Doc#: 0414122104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 10:58 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83401
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CREATIVE MORTGAGE USA, INC.,

located at _____
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 25, 2000, executed by BARBARA M.
JACKSON, A SINGLE WOMAN

to CREATIVE MORTGAGE USA, INC.

and recorded on SEPTEMBER 27, 2000, in liber/cabinet 6307 at page(s)/
drawer 0076 document/instrument no. 00753753 microfilm
number _____ pin number 28-23-120-008
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**LOT 11 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN MANOR UNIT NO. 2, BEING
A SUEVDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF
SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Property Address: 3633 WEST BLACKSTONE, MARKHAM, IL 60426



Loan No. J=FS8020104AI.S.01819

P=S.002.00321.9

P2
DW

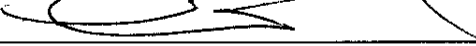
Loan No. 998128230

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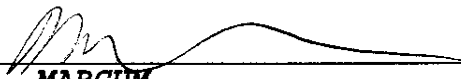
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2004, but effective AUGUST 25, 2000.

CREATIVE MORTGAGE USA, INC.

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

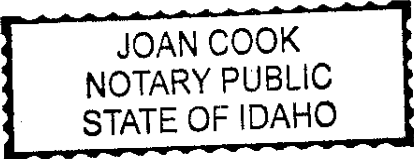
M.L. MARCUM
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 6, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402