

UNOFFICIAL COPY



0414122111

Doc#: 0414122111  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/20/2004 10:58 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 981182793



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83401  
ATTN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MIDWEST AMERICA FINANCIAL,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 10, 1999, executed by ASHRAF GHANI AND  
MSRRAT GHANI, HIS WIFE, IN JOINT TENANCY

to MIDWEST AMERICA FINANCIAL

and recorded on MAY 21, 1999, in liber/cabinet 1393 at page(s)/  
drawer 0005 document/instrument no. 99490601 microfilm  
number \_\_\_\_\_ pin number 09-14-420-118-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**SEE ATTACHMENT A**

Property Address: 8845 N. GRAND, NILES, IL 60714



Loan No.  
J=FS8020104AI.S.01814

P=S.002.00213.9

*P3*  
*Sh*

Loan No. 981182793

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2004, but effective MAY 10, 1999.

MIDWEST AMERICA FINANCIAL

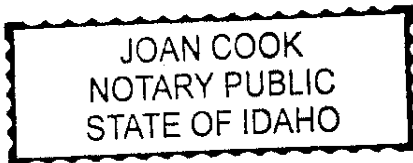
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On MAY 6, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

UNOFFICIAL COPY

981182793  
1880201041X

99490601 Page 2 of 8

File Number: H35846

## Legal Description:

## PARCEL 1:

THE EAST 19.50 FEET OF THE WEST 79.80 FEET OF LOT 53 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 34 FEET OF LOT 53 (EXCEPT THE WEST 119.50 FEET THEREOF) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

## PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '6' THERETO ATTACHED DATED AND RECORDED JULY 15, 1961 AS DOCUMENT 18216326 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1960 AND KNOWN AS TRUST NUMBER 42762.

AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1960 AND KNOWN AS TRUST NO. 42762 TO STEPHEN M. LEHMAN AND MADALYN G. LEHMAN, HIS WIFE, DATED JUNE 18, 1971 AND RECORDED AUGUST 27, 1971 AS DOCUMENT 21600843 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS.

PIN# 09-14-420-118-0000