

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 981133582



Doc#: 0414122112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 10:59 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83401
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST METROPOLITAN MORTGAGE COMPANY,

located at 42040 GRAND RIVER, NOVI, MI 48375
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1999, executed by DER-GUANG JANG, MARRIED, INDIVIDUAL

to FIRST METROPOLITAN MORTGAGE COMPANY

and recorded on MAY 10, 1999, in liber/cabinet 9963 at page(s)/
drawer 0012 document/instrument no. 99446791 microfilm
number _____ pin number 02-02-203-039
in the _____ plat of COOK County
Illinois described hereinafter as follows:

PARCEL 1: UNIT 18-C IN WHISPERING OAKS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1998 AS DOCUMENT 98361989, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property Address: 685 E WHISPERING OAKS, PALATINE IL 60074



Loan No. J=FS8020104A1.S.01809 P=S.002.00172.9

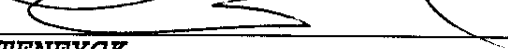
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2004, but effective APRIL 27, 1999.

FIRST METROPOLITAN MORTGAGE COMPANY

BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
M.L. MARCUM
SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 6, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402