

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 981074240



Doc#: 0414122115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2004 10:59 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83401
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST AMERICA FINANCIAL,

located at _____
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 22, 1998, executed by ROSA L. HEARD
A/K/A AS ROSE L. HEARD, A WIDOW

to MIDWEST AMERICA FINANCIAL

and recorded on AUGUST 17, 1998, in liber/cabinet 9346 at page(s)/
drawer 0159 document/instrument no. 98723522 microfilm
number _____ pin number 16-13-317-021
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 3 IN THE SUBDIVISION OF BLOCK 4 IN THE PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3007 W. ARTHINGTON, CHICAGO, IL 60612



Loan No. J=FS8020104AI.S.01806

P=S.002.00146.9

PZ
du

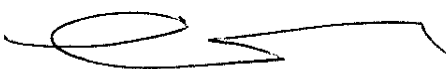
Loan No. 981074240

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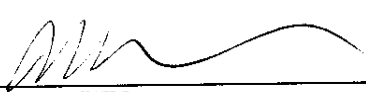
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2004, but effective JULY 22, 1998.

MIDWEST AMERICA FINANCIAL

BY 

CARLA TENEYCK
VICE PRESIDENT

BY 

M.L. MARCUM
SECRETARY

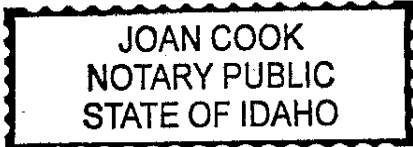
STATE OF IDAHO)

COUNTY OF BONNEVILLE)

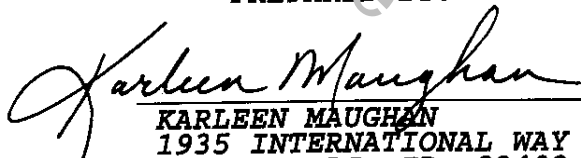
On MAY 6, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402