

UNOFFICIAL COPY

When Recorded, mail to: Reed Smith, Attn: Ajay Raju, Esq.
2500 One Liberty Place, 1650 Market Street
Philadelphia, PA 19103
Loan # 983015050 1062



This instrument was prepared by Jeffery K. Hoelzel, Attorney at Law, 1200 Jorie Boulevard, Oak Brook, Illinois 60522-9060

MTL INSURANCE COMPANY

RELEASE

MTLIC Loan # 22418

KNOW ALL MEN BY THESE PRESENTS, that MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY, a corporation created and existing under and by virtue of the laws of the State of Illinois, having its principal place of business in the Village of Oak Brook and State of Illinois, Owner and Holder of the Note, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, discharge, remise, convey and quit claim unto:

Amalgamated Bank of Chicago, formerly known as Amalgamated Trust and Savings Bank, not personally, but solely as Trustee under Trust Agreement dated November 15, 1988 and known as Trust No. 5398

Of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of June, A.D. 1996, and recorded the 28th day of June, A.D. 1996, in the Office of the County Recorder of Deeds of Cook County, Illinois, in Document No. 96501728 at Page 22, to the property therein described and situated in the County of Cook and State of Illinois to wit:

See Attached Exhibit A

The aforesaid Mortgage has not been subsequently assigned and MTL INSURANCE COMPANY f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY does hereby certify that that said Mortgage has been fully paid and satisfied and does consent that said Mortgage be fully discharged of record.



Doc#: 0414122277
Eugene "Gene" Moore Fee: \$64.50
Cook County Recorder of Deeds
Date: 05/20/2004 04:06 PM Pg: 1 of 4

SNO
D4
S. ne
m/ye
gr


54.50

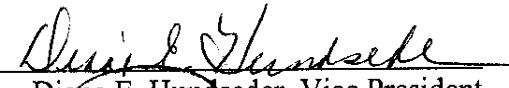
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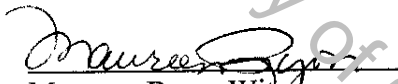
In Witness Whereof, MTL INSURANCE COMPANY, f/k/a MUTUAL TRUST LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and has caused these presents to be signed by its Vice President and attested to by its Assistant Secretary this 29th day of January A.D. 2004.

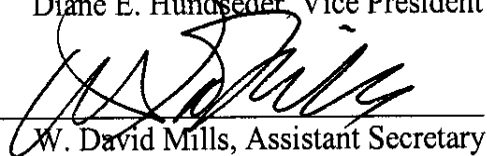
Signed, Sealed and Delivered
In the Presence of:

MTL INSURANCE COMPANY, f/k/a
MUTUAL TRUST LIFE INSURANCE
COMPANY


Burton Abrams, Witness

By: 
Diane E. Hundseher, Vice President


Maureen Ryan, Witness

By: 
W. David Mills, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Clerk's Office
Cook County

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

On this 29th day of January 2004, before me, a notary public in and for the State and County aforesaid, personally appeared Diane E. Hundseder personally known to me to be the Vice President of MTL Insurance Company, f/k/a Mutual Trust Life Insurance Company, and W. David Mills personally known to me to be the Assistant Secretary of said corporation, who being duly sworn by me, did affirm on their several oaths that they know the seal of said corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that they signed, sealed and delivered the said instrument in behalf of said corporation by authority of its Board of Directors; and that they acknowledge said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of January, A.D. 2004



Linda Borelli, Notary Public

Clerk's Office

UNOFFICIAL COPYEXHIBIT "A"

PARCEL 1: THAT PART OF LOT 39 COMMENCING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 39, 40.66 FEET TO A POINT OF BEGINNING ON THE SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF LOT 39, 125 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE NORTH ALONG SAID WEST LINE OF LOT 39, 125 FEET TO POINT OF BEGINNING IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: THE WEST 28.08 FEET OF THE EAST 98.08 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE.

ALSO

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 OVER THAT PORTION OF THE WEST 16 FEET OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LOT LINE OF SAID PROPERTY WHICH PROPERTY IS DESCRIBED AS FOLLOWS: THE WEST 50 FEET OF THE EAST 70 FEET OF THAT PART OF LOT 39 LYING SOUTH OF ARCHER AVENUE AND THE WEST 50 FEET OF THE EAST 70 FEET OF LOT 44 LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, AS CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUST NUMBER 11-2947 TO SAM GREENE AND LOU ELLA GREENE, HIS WIFE, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 7, 1974 AS DOCUMENT NUMBER 22869444, ALL IN COOK COUNTY, ILLINOIS.

PIN Numbers 19-08-428-038 ✓
19-08-428-054

5945 South Archer Avenue
Chicago, Illinois -

Volume No. 381

96501728