

# UNOFFICIAL COPY

This Document Prepared  
by: Dawn Senerchia

First Northern Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606

Mail to; **30X 169**  
REI  
1603 Orrington Ave LL  
Evanston, IL 60201

REI# 219121



Doc#: 0414126274  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/20/2004 03:53 PM Pg: 1 of 2

## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Bernadine J. Kondziolka, single widow and not since remarried**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **July 22, 2003**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0321720267** to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

### PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

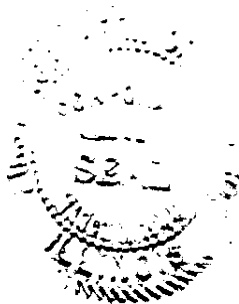
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Branch Manager of Financial Sales/Services and attached by its Secretary, and its corporate seal to be hereto affixed this 10<sup>th</sup> day of May 2004.

**FIRST NORTHERN CREDIT UNION, an Illinois corporation**

By: *[Signature]* (seal)  
Branch Manager of Financial Sales/Services

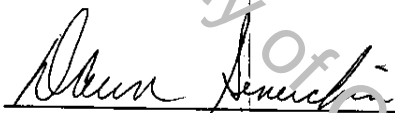
Attest: *[Signature]* (seal)  
Secretary



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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Dawn Senerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Shannon Quinn personally known to me to be the Branch Manager of Financial Sales/Services and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 10<sup>th</sup> day of April, 2004 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Sales/Services and Secretary pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



**LEGAL DESCRIPTION TO FOLLOW.**

LOT 2 IN THE RESUBDIVISION BY WILDER AND OTHERS, OF PART OF LOTS 5 AND 6 IN LURTON'S SUBDIVISION OF THE NORTH PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH OF ARCHER AVENUE, (EXCEPT LOTS 14 TO 19 INCLUSIVE AND LOTS 22 TO 27 INCLUSIVE), IN COOK COUNTY, ILLINOIS.

**PIN: 19-01-120-002-0000**

**Common Address of said Property: 2855 W. 40th Place  
 Chicago, IL 60632**