

UNOFFICIAL COPY



0414126288

Doc#: 0414126288
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/20/2004 04:04 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/14/04

Order Number: 1580 000218229
2 of 2



BOX 169

1. Name of mortgagor(s): LOIS D SCOTT
2. Name of original mortgagee: FINANCIAL FEDERAL
3. Name of mortgage servicer (if any): BANKEINANCIAL, F.S.B
4. Mortgage recording: Vol.: Page: or Document No.: 99054525
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-06-409-047-0000
Common Address: 2034 W. 142ND STREET, DIXMOOR, IL 60426

Legal Description:

Real Estate Index, Inc.
By: Jeffrey Wilcox
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No: (847) 864-9000

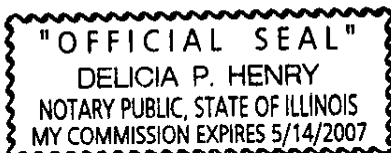
State of Illinois
County of *cook*
This Instrument was acknowledged before me on
Index, Inc.

5/10/04
by *Jeffrey Wilcox*

as (officer for agent of) Real Estate

Delicia P. Henry
(Signature of Notary)

Notary Public
My commission expires on



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOTS 30 AND 31 IN BLOCK 235 IN HARVEY, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO OF THAT PART OF THE NORTH FRACTIONAL 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO AND GRAND TRUNK RAILROAD AND EAST OF THE CHICAGO AND VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

PREPARED BY AND MAIL TO: JEFF WILSON
REAL ESTATE INDEX
1603 ORRINGTON, LL
EVANSTON, IL 60201

Property of Cook County Clerk's Office