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RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1454

7503832

Order No. Escrow No.

Loan No. 02-09367



Doc#: 0414131059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2004 11:00 AM Pg: 1 of 2

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. FOL 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DAYCOLA THOMPSON AND VERONICA GARY AKA VERONICA THOMPSON, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the

and recorded either

concurrently herewith; or as Instrument No. 32.2017 (on Page 12)

in book

, in the Official Records in the Recorder of Deeds of ice of COOK

County,

ILLINOIS

, describing land uncrein as:

PARCEL 1: LOT 3 (EXCEPT THE WEST 103 FEET THEREOF, AC MARSURED FROM THE EAST LINE OF THE 14 FOOT PUBLIC ALLEY ADJOINING SAID LOT IN 5 WGER'S RESUBDIVISION OF LOTS 1, 2, 3, AND LOTS 20 TO 27, INCLUSIVA, IN BLOCK 139 AND LOTS 1 TO 7, INCLUSIVE, IN THE NORTH 1/2 EAST AND WEST OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE, IN BLCCK 140, ALL IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/2 AND THE SOUTHEAST 1/4 OF SECTION 26, WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND THE NORTH 1/2 OF THE NORTHEAST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE 11 LINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE NORTH 8 FEET OF THE MOST WESTERLY 20 FOOT PORTION OF LOT 3 IN SANGER'S RESUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-35-124-185

Known as 8222 S. Dobson Are, Chicago, IL. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE

REV. (01/01)

Page 1 of 2

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STATE OF ILLINOIS COUNTY OF COOK

SS.

before me,

personally

JAN CZOSNYK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature

"OFFICIAL SEAL" YOLANDA FLORES Notary Public, State of Illinois My Commission Expires 6-14-2004

(This area for official notarial seal)

COLUMBIA MORTGAGE & FUNDING

CORP.

MIN. 1000 137000 75038321

-76745 OFFICO

MEKS Pac e: 1-888-679-6377

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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