

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0414131017

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0414131017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2004 08:34 AM Pg: 1 of 2

L#:9783939

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY S BABIK & CATHERINE J BABIK** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 03/03/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030393129. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 9004 W 122ND STREET PALOS PARK, IL 60464  
PIN# 23-27-206-031-0000

dated 04/29/04  
ASTORIA FEDERAL MORTGAGE CORPORATION

By:   
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/29/04  
by Elsa McKinnon the Vice President  
of ASTORIA FEDERAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

 ASTRC mm 2797M CK

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P-2  
TH  
S.A.

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EXHIBIT 'A'

9783939

LOT 1 (EXCEPT NORTH 450 FEET) IN MONSON AND COMPANY'S FIFTH  
PALOS PARK SUBDIVISION OF THE SOUTHWEST 1\4 OF THE  
NORTHEAST 1\4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office