

## FFICIAL COPY

Date: 04/30/04

Order Number:

008218631

Doc#: 0414133057

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2004 08:30 AM Pg: 1 of 2

1. Name of mortgagor(s): NOELLE C. WAGNER

1410

2. Name of original moregages: UNITED HOME LOANS INC

3. Name of mortgage servicer (n'ary): CHASE MANHATTAN

4. Mortgage recording: Vol.: or Document No.: 0329614169

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release s 2n officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ticles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-05-109-036-1007

Common Address: 1409 W. ROSEMONT AVENUE, UNIT 1W, CHICAGO, ILLINOIS 60660

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: XTRA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 Telephone No.: (773) 528-1816

State of Illingis

Jamo Sigastume

County of Collection This Instrument was acknowledged before me on 4-3cm/by as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

**XTRA** 

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

(Signature of Notary)

OFFICIAL SEAL YASMEEN D. HART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2005

80x 333-M

80X 333

CRTOFRLS 12/03 DGG

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

UNIT 1/409-1 IN THE ROSEMONT CONCORDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 IN EDGEWATER PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99149705, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

Property of County Clark's Office