FFICIAL COPY CERTIFICATE OF REI

Date: 05/10/04

Order Number: 1409

008221387

24030831

1. Name of mortgager(s): JARVIS H. FRIDUSS AND ROBIN D. FRIDUSS

2. Name of original mortgagee: **MERS**

3. Name of mortgage service (any):

4. Mortgage recording: Page: or Document No.: 0315029147

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 04-10-201-110-0000

Common Address: 1431 RIDGE RD., NORTHBROOK, ILLINOIS

60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOE KUHNEN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062 Telephone No. (847) 509-3322

State of Illinois

County of Look

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

ignature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

JOE KUHNEN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL" BONNIE J. MILLER Notary Public, State of Illinois My Commission Expires 02/02/2007

0414133003 Eugene "Gene" Moore Fee: \$26.00

Date: 05/20/2004 07:16 AM Pg: 1 of 2

Cook County Recorder of Deeds



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN RIDGECROFT, BEING A SUBDIVISION OF THE EAST 8 ACRES OF THAT PART OF LOTS 28, 29 AND 30, TAKEN AS A TRACT IN ASSESSOR'S SUBDIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE NORTH AND SOUTH CENTER LINES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

Property of County Clark's Office