## **UNOFFICIAL COPY**

#### CERTIFICATE OF RELEASE

04/05/04 Date:

008216015 Order Number: 1401

Doc#: 0414133225

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2004 02:08 PM Pg: 1 of 2

- KATHERINE GARRET 1. Name of mortgagor(s).
- CHCICAGO FINANCIAL SERVICES 2. Name of original mortgagae:
- 3. Name of mortgage servicer (if ary)
- or Document No.: 332542202 4. Mortgage recording: Page: Vol.:
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tit'es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DE COPE
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 17-10-401-014-1158

Common Address: 195 NORTH HARBOR DRIVE UNIT 1904,

CHICAGO, ILLINOIS 60601

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of

W

U

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

OFFICIAL SEAL

DARYL MOON NY MARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 01-08-07

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

80X 35d

CRTOFRES 12/03 DGG

0414133225 Page: 2 of 2

# UNOFFICIAL COPY CERTIFICATE OF RELEASE

### Legal Description:

#### PARCEL 1:

UNIT 1904 IN PARKSHORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95414356 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

PERPETUAL EASEMENT OF THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 89410952 FOR VEHICULAR ACCESS AND PEDESTRIAN RAMPS OVER EXISTINE RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SAID EASEMENT

#### PARCEL 3:

A PERPETUAL NON-EXCLUSIVE FASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSES, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENT DATE DAILUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

VALET PARKING RIGHT FOR ONE (1) PASSENGER VEHICLE AS CREATED BY AND DESCRIBED IN THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95414356.