

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE
CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Doc#: 0414134044
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2004 10:20 AM Pg: 1 of 3

Order No. 0414134044
Escrow No.
Loan No. 39502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES SULLIVAN, A SINGLE MAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0406827102 on 3-8-04

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-17-410-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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<p>STATE OF ILLINOIS SS. COUNTY OF COOK</p> <p>On <u>February 25, 2004</u> before me, <u>Cheryl Rubenzer</u> personally appeared <u>Andres Frank</u> <u>AVP Post Closing</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature _____</p> <div data-bbox="351 1030 686 1187" style="border: 1px solid black; padding: 5px; text-align: center;"><p>Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07</p></div> <p>(This area for official notarial seal)</p>	<p>ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION</p> <p>_____ <u>Andres Frank</u> <u>AVP Post Closing</u></p> <p>_____ <u>RH</u></p> <p>_____ _____ _____ _____ MIN 1000375-0600927897-0 MERS Phone: 1-888-679-6377</p>
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LEGAL DESCRIPTION

LOT 28 IN BLOCK 7 IN MCINTOSH BROTHER'S IRVING PARK BOULEVARD ADDITION TO CHICAGO, OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

