## **UNOFFICIAL COPY**



Doc#: 0414134098 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/20/2004 12:10 PM Pg: 1 of 1

## **Deed of Trust Subordination Agreement**

This agreement is made this 2nd day of April, 2004 by and between Union Bank and Trust Company ("Lender") and Union Bank and Trust Company ("Refinancer")

Lender is the beneficiary under a Deed of Trust (the "Junior Deed of Trust") granted by Connie J. Pietzyk, a single person, Trustor, Union Bank and Trust Company, Trustee, dated August 28th, 2003 and recorded in the office of the Cook County Recorder of Deeds, Cook County, Illinois, on March 5, 2004 as Document # 0406542047, encumbering the real property described theri. (collectively, the "Property"). Refinancer is the beneficiary under a Deed of Trust (the "Serio Deed of Trust") dated APR. 15, 2004 and recorded in the same office on AVIII 2004 as Instrument Number. 2004-04/35030 encumbering the property described largin. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Lender has agreed to execute and deliver this Subordination Agreement. aspen: 1555 w. 5. Load Street Unit 2A, Chinese, rel 6065 7

**ACCORDINGLY**, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of  $w^{\mu}$  ich are hereby acknowledged. Lender hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the property is and shall be and remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$293,600, exclusive to interest thereon, amounts givenced to protect the lien and priority of the Senior Deed of Trust, and costs of collection.

UNIT NUMBER 2A IN THE SCHOOL STREET CONCOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN KEMNITZ AND WOLFF'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TAIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10564761); ALSO LOTS 1, 2, AND 3 IN THE RESUBDIVISION OF LOTS 21 TO 29 IN LEMNITZ AND WOLFF'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH S "AVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONN OF CONDOMINIUM RECORDED AS DOCUMEN: NUMBER 0010037546 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED ERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5, A LIMITFY COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO EXHIBIT "A" OF THE AFORESAID DECLARATIONN AS AMENDED FROM TIME TO TIME. PTN: 14-20-324-048-1001IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year

first above stated.

1220 193 F1 (.D. Ag/an

Union Bank and Trust Company

David M. Hall **Assistant Vice President** 

STATE OF Nebeska

COUNTY OF LENCUSTER

Prepared By.
Prepared By.
Union Bank & TRust Co.
4132 Calvert Street
Lincoln, NG 68506

The foregoing instrument was acknowledged before me this 2 r > 0 day of April 2004, by David M. Hall, the Assistant Vice President of Union Bank and Trust Company, on behalf of said association

GENERAL NOTARY - State of Nebraska JULIE SOVEREIGN