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0414134149

Doc#: 0414134149

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/20/2004 03:01 PM Pg: 1 of 2

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Full Satisfaction And Release of Mortgage

02110461

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No.~~51498-30~~...NOW...82410-30..

a corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARVA L. ANYANWU AND IBE ANYANWU, HER HUSBAND**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of _____, A.D. 19____, and recorded in the Recorder's Office of

County, in the State of _____, in book

of records, on page _____, as document No. _____, and a certain Assignment

of Rents dated the **7TH** day of **JULY**, 19**98**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **98716652**, to

the premises therein described, as follows, to-wit: **LOTS 68 AND 69 IN BLOCK 4 IN JOHN A. PRESCOTTS BEVERLY HILLS SUBDIVISION OF BLOCK 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: 1672 W. 92ND PLACE, CHICAGO, IL 60620-5524

TAX ID # 25-06-410-015/LOT 68 AND 25-06-410-016/LOT 69

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 44053IL (1/74)

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2 Pages

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

8TH day of **JANUARY**

A.D., ~~XXXX~~ **2004**

ATTEST:

Susan E. Taloff

SUSAN E. TALOFF Secretary

Ronald J. Nawrocki

 By **RONALD J. NAWROCKI** President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RONALD J. NAWROCKI**

personally known to me to be the President of **UNITED CREDIT UNION**

a corporation, and **SUSAN E. TALOFF** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **8TH** day of **JANUARY**, A.D. ~~XXXX~~ **2004**

THIS INSTRUMENT WAS PREPARED BY:
EDWARD J. MUCHA
4444 S. PULASKI ROAD
CHICAGO, IL 60632-4011

Edward J. Mucha

 Notary Public

