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Doc#: 0414135204
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2004 01:28 PM Pg: 1 of 3

200400733 1/1 (BT)

Mail To: Jane Blomberg

This form was prepared by: JANE BLOMBERG EXT 6248, address: 2908 MARKETPLACE DRIVE, MADISON, WISCONSIN 53719, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9999 WAYZATA BOULEVARD, MINNETONKA, MN 55305 does hereby grant, sell, assign, transfer and convey unto the CUNA MUTUAL MORTGAGE CORPORATION

a corporation organized and existing under the laws of Wisconsin (herein "Assignee"), whose address is 2908 MARKETPLACE DRIVE, SUITE 100 MADISON, WI 53719-5306, a certain Mortgage dated March 23, 2004, made and executed by CHRISTINE L. PARKINSON, A MARRIED WOMAN and CYNTHIA M. SALACH, A MARRIED WOMAN

to and in favor of GENERAL MILLS FEDERAL CREDIT UNION upon the following described property situated in Cook County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 14-06-407-035
Property Address: 1756 WEST OLIVE AVENUE, CHICAGO, IL 60660
such Mortgage having been given to secure payment of TWO HUNDRED FORTY THOUSAND and NO/100 (\$ 240,000.00)

3/25/03 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 30404881) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/23/04

Dina C. Mash
Witness **Dina C. Mash**

Jane A. Maner
Witness **Jane A. Maner**

GENERAL MILLS FEDERAL CREDIT UNION

By: [Signature]
(Assignor)
(Signature)
Mike Long, Vice President

Attest

Seal:

Notary Acknowledgement

State of **Minnesota**
County of **Hennepin**

This instrument was acknowledged before me on **3/23/2004** by **Mike Long, Vice President of General Mills Federal Credit Union** **Minnesota** Corporation, on behalf of said corporation.

[Signature]
Notary Public in and for the state of **Minnesota**

My commission expires: **1-31-2007**



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EXHIBIT LEGAL DESCRIPTION

LOT 10 IN BECKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6.52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS TO A POINT 38.1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS, THENCE SOUTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
14-06-407-035

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