OFFICIAL COP THE GRANTOR, MP TOWER, LLC an Illinois Limited Liability Company, of the City of Chicago, State of Illinois, for and in consideration of the sum of Doc#: 0414241073 TEN (\$10.00) and 00/100 DOLLARS and other good Eugene "Gene" Moore Fee: \$28.00 and valuable consideration, in hand paid, CONVEY Cook County Recorder of Deeds Date: 05/21/2004 10:02 AM Pg: 1 of 3 AND WARRANT TO: Deborah D. Thomas, 1478 N.S. Prairie Avenue, Chicago, Illinois 60605 the following described Real Estate situated in the County of Cool in the State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Permanent Real Estate Index Number (s): 17-22-110-033-0000 & 17-22-110-034-0000 : 17-22-110-097-0000 035 Address of Real Estate: 1335 S. Fra rie Avenue (Private), Unit _______/GU-__217 (above space for recorder only) Chicago, Illinois QJ-218 SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning, plar ned unit development and building laws or ordinances and restrictions; (4) public, private and utility e sen ents; (5) encroachments, covenants, conditions, restrictions, and agreements of record, provided note of the foregoing materially adversely affect Buyer's quiet use and enjoyment of the Premises as a residential condominium; (6) the Declaration and other project documents, including without limitation the Museum Park East Umbrella Declaration, and any amendments and exhibits thereto; (7) the provisions of the Illinois Condominium Property Act; (8) acts done or suffered by Grantee, or anyone claiming, by through, or under Grantee; (9) Central Station Redevelopment Agreement and any amendments and exhibits thereto; (10) conditions and provisions of the New South Ten Instantial Property Research Provisions of the New South Ten Instantial Property Research Provisions of the New South Ten Instantial Provisions of the New York Ten I provisions of the Near South Tax Increment Financing Redevelopment Project Area; (11) the terms and conditions of the Special Service Area Ordinance; and (12) liens and other matters as to which the Title Insurer (as hereinafter defined) commits to insure Grantee against loss or darnage. In Witness Whereof, said Grantor has caused its name to be signed to these presents by its authorized agent this May 12, 200_4 MP TOWER, LLC an Illinois limited liability company BY: EDC MP Tower, LLČ an Illinois limited liability company City of Chicago Real Estate ITS: Manager Dept. of Revenue Transfer Stamp BY: EDC Management, Inc. an Illinois corporation \$3,003.75 339497 05/18/2004 11:47 Batch 02201 Ronald B. Snipka, Jr., Its President REAL ESTATE COOK COUNTY TRANSFER TAX STATE TRANSACTION TA REAL ESTATE STATE OF ILLINOIS TRANSFER TAX **WAY.17.04** 0020025 MAY.17.04 0040050 FP326670 REVENUE STAMP FP326669 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

0414241073D Page: 2 of 3

State of Illinois

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County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., as an authorized signatory of MP Tower, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal, this May 14, 2004.

"OFFICIAL SEAL" SUSAN L HEATH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 05/11/2006

This Instrument was repared by:

Brown, Udell & Pomera uz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to:

Maurice Grant 30 North LaSalle Street **Suite 3400** Chicago, IL 60602

2 N.

*Or Coot County Clark's Office

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Legal Description

PARCEL 1:

UNIT 2008 AND PARKING SPACES GU-217, GU-218 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-168, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

GRANTOR ALSO HEREPY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 1335 S. Prairie Avenue Private, Chibago, Illinois

PIN: 17-22-110-933-0000 and 17-22-110-934-0000 (affects the underlying land and other property)

17-22-110-937-0000 (affects the underlying land and other property)