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PIN #	30-31-211-048-0000 VOL 229	

2434

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

CONVEY and QUIT CLAIM unto:	
THOMAS J. QUEALY AND SHERRIE J. QUEALY	٠.
17927 CHICAGO AVENUE, LANSING, IL. 60438 heirs. lega	
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquire	d
in. through or by a certain Mortgage bearing date the 26TH day of JULY 19 91	
and recorded in the Recorder's Office of COOK County, in the State of Illinois, i	
Book, Page, Document No, t	
the premises there in described, situated in the County of COOK . State of Illinois, a	.5
follows, to wit: See attached Alm 3983473	
together with all the appure nances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF. BARCLAYSAMERICAN/MORTGAGE CORPORATION has cause	d
these presents to be signed by its As istant Vice President, and attested by its Assistant Secretary, and it	[S
corporate seal to be hereto affixed, this 19TH day of MARCH . 1994.	
BARCLAYSAMERICAN/MORTCAGE CORPORATION	
Simon with the state of the sta	
Alaha Jes	
Sylvia Lewis. Assistant Secretary Jeannette Love. Assistant Vice President	
The same of the sa	
STATE OF NORTH CAROLINA	
STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG ss. I. JUDY ANN WILLIAMS A Notary Public in and for said County, in the State aforesaid. D HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of	
Notary Dublic invind for said County in the State aforesaid D	0
HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of	− of`
BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistan	nt
Secretary of said corporation, and personally known to me to be the same persons whose names a	re
subscribed to the foregoing instrument, appeared before me this day in person and several	ly
acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered	ed.
the said instrument and caused the corporate seal of said corporation to be affixed there. Dursuant	to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the	ıe
free and voluntary act of said corporation, for the uses and purposes therein set forth.	
The area of the second	

Notary Public My Commission Expires July 25, 1995

GIVEN under my hand and my seal this 15TH day of

This instrument prepared by: BarclaysAmerican Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.



Doc#: 0414241028
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/21/2004 09:28 AM Pg: 1 of 2

OFFICIAL SEAL

OFFICIAL SEAL

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0414241028 Page: 2 of 2

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PTN#		30-31-211-048-0000	VOL	229

LEGAL DESCRIPTION

LOT 37 AND LOT 38 IN BLOCK 6 IN LANSING PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, AND PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S SYFICE OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1922, AS DOCUMENT NUMBER 15208 , IN COOK COUNTY, ILLINOIS.

MAIL TO: EDWARD V. SHARKEY

PO BOX 57

DOUTON, II, GM/9