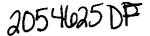
A G.R. TITLI

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF



Doc#: 0414241257 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2004 12:34 PM Pg: 1 of 2



TRUST WAS FILED.

PARTIAL

KNOW ALL 'N BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt when is hereby acknowledge', do hereby REMISE, RELEASE, CONVEY, AND QUIT of unto C & F DEVELOPERS, INC heirs, legal representatives and assigns, the right, title, interest, claim or demand whatsoever may have acquited in the cartain MCRTGAGES AND ASSIGNMENT OF RENTS AND LEASE bearing the day 20, 10, 10 of AUGUST, DECEMBER, DECEMBER 2003, 2003, and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book CI records, on page as Document of COOK, State of ILLINOIS, to wit: PARCEL 1:	che ceof CLAIM all red SS 2003
PARCEL 1:	
UNIT 4 IN THE 903 WEST ROSCOE CONDOMINIUMS, AS DELINEATED ON A SURVEY	Y OF
THE FOLLOWING DESCRIBED PROPERTY:	•
	on mire
LOT 71 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN PARTITION OF NORTH 4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTIO (2), TOWNSHIP 40 IN RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLIE WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOM, NOW RECORDED DOCUMENT 0410645089, TOGETHER WITH AN UNDIVIDED PERCENTIGE INTEREST COMMON ELEMENTS.	NOIS; AS
PARCEL 2:	
THE EXCLUSIVE RIGHT TO USE PARKING SPACE, LIMITED COMMON ELECTED DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORD DOCUMENT 0410645089.	NT AS
together with all the appurtenances and privileges thereunto	
belonging or appertaining.	
Permanent Real Estate Index Number(s)14-20-419-013-0000	
Address(es) of Premises : 903 WEST ROSCOE STREET UNIT 4, CHICAGO, II	LINOIS
Witness hand and seal, this 29 DAY OF APRIL,	2004

countripiele

(SEAL)

(SEAL)

0414241257 Page: 2 of 2

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This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

41 41 11

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO=HEIELY-CERTIFY=that-SUSAN-L-JUTZI, known-to-me-to-be-the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Tirectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 2°/day of APRIL, 2004

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 16,2004

Commission Expires

Maitto'
Halkipshulz
1120 W Belmert
Other St. 60657