## UNOFFICIAL COP

Doc#: 0414241266 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/21/2004 12:38 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **DEEDS** RECORDER OF THE **OFFICE** WHOSE OF DEED OR **MORTGAGE** FILED.

TRUST

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank and Trust Company successor by merger to Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage & Assignment of Rents, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gheorghe Ciobanica and Iosif Joldes heirs, legal representative and assigne, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Micr gage & Assignment of Rents, bearing date the 17th day of May, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_ of \_\_\_, as Document Nos. 0020579585 & 0020579586 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 205, LOTS 22 & 23 IN BLOCK 3 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD, IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-23-200-019/022 - COOO

Property Address: Unit 205, 6318-24 S. Kimbark Ave., Chicago, IL 60637

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank and Trust Company, has crossed these presents to be signed by its Regional President, and attested by its Vice President, and its corporate seal to be hereto affixed this 23rd day of April, 2004.

MIDWEST BANK AND TRUST COMPANY

This instrument was prepared by: Midwest Bank and Trust Company

2045 E. Algonquin Road, Algonquin, IL 60102

0414241266 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF MCHENRY SS

I, Laura J. Sovcik, in and for said County, the state aforesaid DO HEREBY CERTIFY that David Natzke personally known to me to be the Senior Vice President of the Midwest Bank and Trust Company, a corporation, and Dalila Roque, personally known to me to be the Commercial Loan Officer of said corporation, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Commercial Loan Officer, they signed and delivered the said instrument as Senior Vice President and Commercial Loar Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, day of April, 2004.

When recorded mail to:

STEVE MOLTZ 79 W. MONROE #826 CHICAGO FC 60603

. 0414241266 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL 1:

UNIT 205 AND P-14 IN THE KIMBARK ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 22 AND 23 IN BLOCK 3 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MRIDIAN, LYING WEST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE FIGHT TO USE STORAGE SPACE \_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED SHI STACHE.

OBORTO OF COOF COUNTY CLART'S OFFICE ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT. 03 18618324