

UNOFFICIAL COPY



Doc#: 0414241293
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/21/2004 12:48 PM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

2051176 MTC DF

First Bank of the Americas, 5310 W. Cermak Rd., Cicero, IL 60804

Loan No 141219

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MAURO GARCIA & ELVIRA GARCIA HIS WIFE.

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of AUGUST, A. D. 1993, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93696109, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

The premises therein described, as follows; to-wit:
LOT 12 IN BLOCK 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 AND THE NORTHWEST 1/4 OF BLOCK 6 IN GOODWIN, BALESTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN 16-26-309-011-0000
COMMONLY KNOWN AS 2729 S. HARDING CHICAGO ILLINOIS 60623
Situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

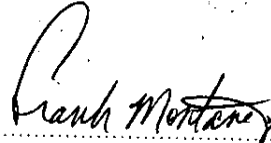
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ELIZABETH RANGEL** ~~XXXXXX~~ ^{President}, and attested by its **FRANK MONTANEZ** ~~XXXXXXXXXX~~ ^{Vice President}, this

09 day of **OCTOBER** A.D. ~~2003~~ 2003

ATTEST:


ELIZABETH RANGEL
CHIEF LENDING OFFICER

By 
FRANK MONTANEZ
VICE PRESIDENT ORIGINATIONS

STATE OF ILLINOIS

SS. } I, LIZET RIVERA THE UNDERSIGNED, A Notary Public

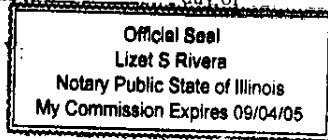
COUNTY OF COOK

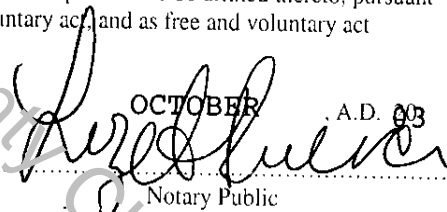
In and for said County, in the State aforesaid DO HEREBY CERTIFY THAT ELIZABETH RANGEL CHIEF LENDING OFFICER personally known to me be the ~~XXXXXX~~ ^{President} of FBOTA, FKA

FIRST BANK OF THE AMERICAS, 5310 WEST CERMAK RD CICERO, ILLINOIS 60804 a corporation, and FRANK MONTANEZ personally known to me to be the VICE PRESIDENT OF ORIGINATIONS ~~XXXXXX~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 09 day of OCTOBER, A.D. 03

THIS INSTRUMENT WAS PREPARED BY MARIBEL SANCHEZ




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO:

