3601 MINNESOTA DRIVE SUITE 200, MACK4701 022, BACOMINGTON, MN 55435

PLEASE RETURN TO:
MID-ATLANTIC
SETTLEMENT SERVICES, INC.
15245 Shady Grove Road, Suite 480
Rockville, Maryland 20850

Page 1 of 1

1234 (2000 (5/51);

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Armignos II., Bje up os .

Exhibit 13

04KV415Z

(Reserved for recording data)

HERITAGE TITLE COMPANY

DOCUAO! DOCUAO! VTX: 07/17/2001

ASSIGNMENT OF MORTGAGE

Date: MAY 12, 2004		
FOR VALUABLE CONSIDERATION, ALLIED HOME	MORTGAGE CAPITAL CORPORATION	.,
a corporation under the laws of TEXAS more), hereby selis, a signs, and transfers to WELLS FARGO BAN		vhether one or
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one of MAY 12, 2004 executed by JUDY THOMAS, A SIX WOMAN AND COLETTE THOMAS GORDON, A SINGLE WOMAN	NGLE WOMAN AND BEAUTY THOMAS,	nortgage dated A SINGLE 2000 7257
as mortgagor to ALLIED HOME MORTGAGE CAPITAL CORPC	RATION	
as mortgagee, and filed for record as Doc No. *04/424/		in the County/si
Recorder/Registrar of Titles Office of COCK together with all right and interest in the note and obligations the covenants with Assignee, its successors and assigns, that there is sti \$ 195,742.00 Dollars, v.:h interest the has good right to sell, assign and transfer the same. 2843 MACHEATH CRESCENT FLOSSMOOR, IL 60422		age the sum of
ASSIGNOR: ALLIED HOME MORTGAGE CAPITAL CORPORT Recorded immediately priore By CRAIG S. KMM		
Its: ASSISTANT SECRETARY	14241332	in the second se
Ву	Doc#: 0411241330 Eugene "Gene" Moore Fee: \$46.00	
Its:	Cook County Recorder of Deeds Date: 05/21/2004 03:45 PM Pg: 1 of 2	,
STATE OF TEXAS Maryland COUNTY OF HARRIS Mintgomery	Date, 00/21/2004 00:45 FM 1 gr 1 of 2	Jegochands (2) - place of 10: - Assignor
The foregoing instrument was acknowledged before me this CRAIG S. KAM the A and the	day of May 7004 Secretary	by sum of A signor respectively,
of allied home mortgage capital corporation		
a corporation under the laws of the TEXAS NOTAR	, on behalf of the comparation	1
THIS INSTRUMENT WAS DRAFTED BY: AMANDA AVILA	NOTARIAL STAMP OR SEAL	Fig. 1997.
ALLIED HOME MORTGAGE CAPITAL CORPORATION		
6110 PINEMONT, SUITE 215 HOUSTON, TX 77092		

0414241330 Page: 2 of 2

UNOFFICIAL COPY

SCHEDULE "A" LEGAL DESCRIPTION File No. 04RV4152

LOT 15 IN BLOCK 4 IN HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1964, AS DOCUMENT NUMBER 19064933, IN COOK COUNTY, ILLINOIS.

P.I.N. 31-12-307-005-0000

143 MAC.

COOK COUNTY CLOTHES OFFICE C/K/A 2343 MACHEATH CRESCENT, FLOSSMOOR, ILLINOIS 60422