

UNOFFICIAL COPY

Drafted by and return to:
US Bank
1550 E. American Blvd. Suite 440
Bloomington, MN. 55425



Doc#: 0414244080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 01:10 PM Pg: 1 of 2

Loan Number: 7810340328

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns, and transfers to

US BANK NA
all beneficial interest under that certain Mortgage dated July 24, 2003 executed by Harry Pavlidis and Kristine Pavlidis, Husband and Wife, not as joint tenants, not as tenants in common, but as tenants in the entirety Grantor(s), to Metropolitan Financial Solutions. Lender,

and recorded August 19, 2003 as document no.0323119194, then further assigned to, describing land therein as:

Legal Description: SEE ATTACHED

Commonly known as: 2611 W. Argyle Unit #1 Chicago, IL. 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

PIN 1312-414-031-1013

Dated :

Metropolitan Financial Solutions

An Illinois Corporation

[NO SEAL]

By: Kalpana J. Patel
Vice President

(State of Illinois)

(Cook county) ss

On this 4 day of July before me, a Notary Public, personally appeared Kalpana Patel Vice President to me personally known, who being by me duly sworn did say that he/she is the Mortgage President of the assignor named in the foregoing instrument, and that said instrument was signed on behalf of the Corporation.

Notary Public C. B. Brahmhatt



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 177011A

The land referred to in this Commitment is described as follows:

UNIT 2611-1 IN THE ARGYLE ARBOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF THE SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0779551, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office