UNOFFICIAL COPY

RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1454 3414244001

Doc#: 0414244001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2004 08:14 AM Pg: 1 of 2

7496626

Order No. Escrow No. Loan No. 03-09113

ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. POK 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOSE A. VARGAS AND FLORINDA VARGAS, HUSBAND AND WIFE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the 7-9-0 and recorded either

concurrently herewith: or as Instrument No.)321629084 on

in book

page in the Official Records

, in the Official Records in the Recorder of Deeds of COOK, describing land therein as:

County,

LOTS 11 AND 12 IN BLOCK 14 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 OF GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-26-325-033 & 16-26-325-034

Known as 3024 + 3026 S. Springfield, Chicago, 1L

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic & Source 800-649-1362

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STATE OF ILLINOIS SS. COUNTY OF COOK COLUMBIA MORTGAGE & FUNDING before me, CORP. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her mail authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal Signature OFFICIAL SEAL ANGFLAZRAZNY NOTARY ROUTE, CARE OF ILLINOIS MY COMMISSION IN INTS 8/2/2005 MP: 100013700074966266 (This area for official notarial seal) MERS thrine: 1-888-679-6377 Tort's Orrica