

# UNOFFICIAL COPY



RETURN TO:  
Infinity Information Solutions  
450 East Boundary Road  
Chapin, SC 29036  
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Doc#: 0414244005  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2004 08:14 AM Pg: 1 of 2

7517954

Order No.  
Escrow No.  
Loan No. 03-09985

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY EDDIE VELEZ, MARRIED TO LOREE VELEZ TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the  
and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 033632924 on  
page , in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS

, describing land therein as:

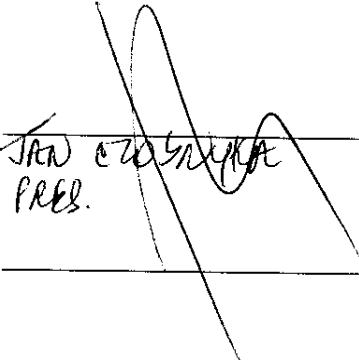
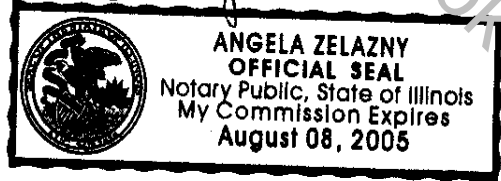
LOT 12 IN BLOCK 14 H.O. STONE AND COMPANYS WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL OF SOFFEL'S SUBDIVISION ) ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF LAKE STREET AND WEST OF HENRY SCOFFEL'S THIRD ADDITION TO MELROSE PARK TOGETHER WITH LOT "E" OF SAID AFORESAID SUBDIVISION ACCORDING TO THAT PLAT RECORDED JANUARY 21, 1929 AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS. A.P.N. #: 15-04-112-035-0000

Commonly known as 1728 N 36<sup>th</sup> Ave, Stone Park, IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>12-16-03</u> personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNYKA</u>	COLUMBIA MORTGAGE & FUNDING CORP.
before me, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	 <u>JAN CZOSNYKA</u> PRES.
WITNESS my hand and official seal	
Signature <u>Angela Zelazny</u>	
 (This area for official notarial seal)	MIN. 100013700075179547 MERS Phone: 1-888-679-6377

