

# UNOFFICIAL COPY

RETURN TO:  
Infinity Information Solutions  
450 East Boundary Road  
Chapin, SC 29036  
888-603-9011, ext. 1454



Doc#: 0414244009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2004 08:14 AM Pg: 1 of 2

7510879

Order No.  
Escrow No.  
Loan No. 07-09612

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOANN TIERI, DIVORCED AND NOT SINCE REMARRIED TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the 10-11-03  
and recorded either

☐ concurrently herewith; or

☒ as Instrument No. 0329704107 on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

LOT 22 IN BLOCK 1 IN D. W. BAKER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

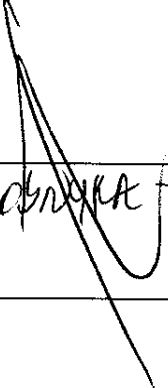
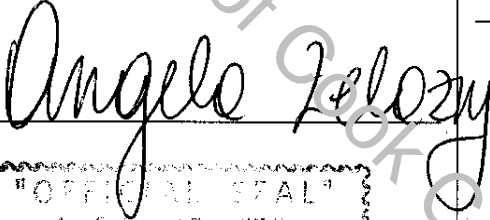
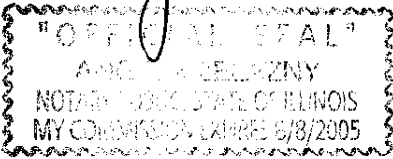
A.P.N. #: 20-04-323-007-0000

Commonly known as 443 E. 45th St., Chicago, IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>10-11-03</u> personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNIKA</u>	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<u>JAN CZOSNIKA - Pres.</u>
WITNESS my hand and official seal.		
Signature		
		MIN. <u>100013700075108793</u> MERS File #: 1-888-679-6377
(This area for official notarial seal)		

