UNOFFICIAL COPY

PREPARED BY: C. SLATERBACK

PNC BANK, NA

2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO:

PNC BANK, NA

2730 LIBERTY AVENUE

PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

19135 OAKWOOD AVE. LANSING, IL. 60438

PROPERTY ID #: 33-06-410-007



Doc#: 0414244030

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/21/2004 08:52 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated 12/14/00, was made by RONALD P. DAMPTS & JUDITH A. DAMPTS to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0010007875, Book No. -, Page No. - in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mongage on May 11, 2004

THE PRUDENTIAL SAVINGS BANK, FSB

G. BROWN

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }ss.

County Class On this May 11, 2004, before me, the undersigned, a Notary Public in said State, personally appeared G. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Darlene Jermalowski, Notary Public City of Pittsburgh. Allegheny County My Commission Expires July 22, 2006

Member, Pennsylvania Association of Notaries

ne fermalance

(SEAL)

ACCOUNT #: 15-1-8015373622 CSS

0414244030 Page: 2 of 2

UNOFFICIAL COPYO07875 Page 19 of 10

EXHIBIT "A" LEGAL DESCRIPTION

Account #210589

Order Date 11/28/2000

Reference:8682060

Name: RONALD P. DAMPTS

Deed Ref: 2461269/

Index #

Parcel# 33-06-410-007

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT NUMBER 112 IN OAKWOOD ESTATES UNIT NO. 7, THE SOUTH HALF (1/2) OF THE NORTHWIST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 6, AND THE WEST 14.45 FEET OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTH HEAST QUARTER (1/4) OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 3, 1968, AS DOCUMENT NUMBER 2408173.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECOFD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHERS AWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED IN DEED RECORDED IN DOCUMENT NO. 2461269, OF THE COOK COUNTY, ILLINOIS RECORDS.