UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMY HARLOW

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1896679

NICASIO

LEONARDO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0414244120 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2004 03:15 PM Pg: 1 of 2

| TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
|---|
| RELEASE OF MORTGAGE |
| THIS CERTIFIES that a certain mortgage executed by NICASIO LECTATED SILVIA BAHENA MARRIED NICASIO CONTRACTOR CO |
| NATIONAL CITY MONTGAGE COMPANY |
| dated January 21st , 2003, calling for the original principal solli or dollars |
| (\$ 147,650.00), and recorded in Mortgage Record, page, |
| and or Instrument # |
| Page, of the records in the office of the Recorder of |
| Page, of the records in the office of the condition of the records in the office of the records in the records in the office of the records in the office of the records in the records in the records in the records in the office of the records in the office of the records in the office of the records in the records in the office of the records in the records |
| Tax Parcel No. 19-13-323-026-0000 |
| 6116 S CALIFORNIA, CHICAGO, IL 60629 LOT 6 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE LOT 6 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 SUBDIVISION OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soul by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>May</u> , <u>2004</u> . NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY |
| KIM MESSER Its SUPERVISOR/AUTHORIZED SIGNOR |
| Corporate Seal By |

lts

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| 1896679 NICASIO LEONARDO | |
|---|---|
| State of OHIO) County of MONTGOMERY) | |
| Before me, the undersigned, a Notary Public in and 2004, personally appeared KIM MESSER | for said County and State this <u>6th</u> day of <u>May</u> and , <u>SUPERVISOR/AUTHORIZED SIGNOR</u> respectively, of |
| and | |
| who as such officers for and on its behalf acknowled Witness my hand and Notarial Seal My commission expires: | Notary Public JOAN L WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 6, 2008 |