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Doc#: 0414245050 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2004 09:33 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these presents, that BANK ONE, NA fka FNB CHICAGO ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DONALD L SCHWARTZ & SUSAN J SCHWARTZ, MARRIED TO EACH OTHER and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/01/95 as Document Number 95869331 BCOV N/A Page N/A reserve M/A				
registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v See Attached 05-07-204-017; 05-07-204-006	gistrars Off the proper	ice of GOOK	Country in	
- 1, 12 07 201 000			0.	

Property Address: 191 PARK AVENUE

PIN See Above

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked	, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

05/04/04

BANK ONE, NA fka FNE CHICAGO

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

004 COULT I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA fka FNB CHland THAT THEY appeared octore me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Motary Public

My Commission Expires:

This instrument was prepared by:

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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LEGAL DESCRIPTION

PARCEL 1:

LOT 3 (EXCEPT THE EASTERLY 207 FEET THEREOF) IN BLOCK 17 IN GLENCOE, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE MORTHERLY LINE OF PARK AVENUE 207 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF LOT 3, THENCE RUNNING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE, 100 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 3 TO A POINT 207 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 3 TO THE PLACE OF BEGINNING, SAID GLENCOE BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2:

THAT PART OF LOT 4 LYING NURTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT. 130 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF IN BLOCK 17 IN GLENCOS, SAID SUBDIVISION BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND B. TOWNSLIB AS NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINUS.

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